Bhoomi Pooja Muhurta in PPPP for Dr BBBB:

Initial Observations, Methodology of Finding the Muhurtas:

In this context, 'Muhurta' may be defined as an auspicious moment of time, when the Mood (i.e.; Will) of the Divine is favorable for the birthing and commencement of some specific activity.

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Traditional Vedic astrologers probably provide 'Panchanga Muhurtas', based on the five astrological variables of (1) Tithi, (2) Vara, (3) Nakshatra, (4) Yoga*, (5) Karanaihi**. However, any Muhurta based on the consideration of only these five variables, carries the risk of doshas or defects, for, unless the Muhurta is examined, taking all 12 Houses, all 9 Navagraha positions, and all Divisional Charts into account, no one will know for sure what are the weaknesses & risks, in the adoption of such a Muhurta.

When the powerful tool of modern computers are used for all calculations in Vedic Astrology, the Muhurtas, as well as predictions and prognostications become absolutely reliable, though in moving away from the simple Panchanga Muhurtas to the Navagraha Rasi Kundali Muhurtas, the astrological problem of finding a good auspicious Muhurta becomes far more complicated & sophisticated.

As a rule I do not provide the simple 'Panchanga Muhurtas'. Instead I examine a large number of astrological variables: (1) the positions and strengths of all the Navagrahas, (2) the strengths of all the 12 Houses, (3)the Nakshatra of the Mo, (4) the Tithi of the Mo, and importantly, (5, 6,..) several of the very subtle Divisional Charts ['Varga' Charts, and there are totally 16 of them], before I decide on any Muhurta.

<u>Important Ingredients in a Bhoomi Pooja/Griha Pravesha Muhurta:</u>

Thus every strong and auspicious Muhurta is the fruit of very meticulous searching & finding. This is never an easy task. However, diligent Vedic astrologers may also love and enjoy such detailed work.

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Any Grihapravesha or Bhoomi Pooja Muhurta must be based not only on finding a [1] strong and auspicious Muhurta Chart (Rasi Kundali). More importantly, [2] the Navamsha Div Chart, and [3] the Turyamsha Div Chart (DC) must also be ensured to be strong. [4]The Mo's strength, [5] the strength of the Asdt House (Lagna), [6]the strength of the IVH of the Muhurta Rasi Kundali, [7]the running Bhukti(sub-period) must also be that of a Devic Navagraha, [8] an auspicious day of the week(ideally, Thursday, Friday, Sunday, or Monday), [9]the Nakshatra in which the Mo is placed in the Muhurta Chart, and [10]the Tithi of the Mo-all of these variables must be simultaneously considered, in searching for and arriving at an auspicious Muhurta. These are some of the important ingredients in any good Muhurta, for Grihapravesha or for Bhoomi Pooja. Working within the above-mentioned framework of these constraints, we are to arrive at a strong auspicious Muhurta.

The Muhurta Principle: 'Bija-Vriksha Nyaya':

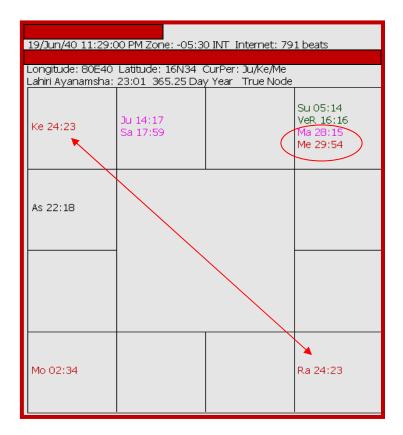
As any Muhurta Chart is the Mood or the Will of the Divine at the time and place of the Muhurta [Sutra], the Muhurta Chart must be so chosen as to enhance the Benevolence(Devic) of the Divine, over the Malevolence(Asuric) of the Divine, as the latter will also inescapably creep in, because of the very duality of life-of the Benevolent and Malevolent being mixed together. Pl see the attached diagram Bija-Vriksha Nyaya, which is the fundamental principle behind all Muhurtas.

Preventive Remedial Measures to Support and Fortify the Muhurta:

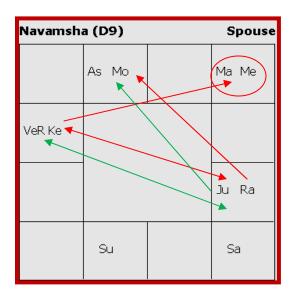
As no Muhurta can be perfectly blemishless, in view of the Devic Navagrahas and Asuric Navagrahas also coming into play together (the inescapable duality of life), every Muhurta must also be supported by a number of Preventive Remedial Measures, as these will have the power to ward off the afflictions and weaknesses, which any Muhurta will inevitably contain. So the preventive Remedial Measures must always be provided along with the Muhurta, so that the Muhurta is as blemishless, as it can possibly be.

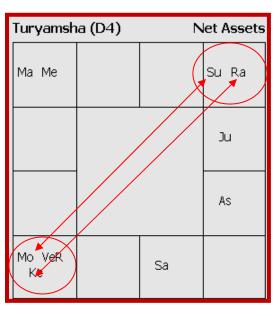
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Charts of the Asset Holder:



The Rasi Chart has a lot of Divine Grace (no doubt at all), yet there are also concomitant afflictions, both in the RC as well as in the Navamsha (D9) DC as well as in the





Turyamsha(D4) DC. The D9 DC pertains to good fortune, whereas the D4 DC pertains to assets, home, house, and their development.

Red arrows are the malefic aspects of the FM (Functional Malefic) Planets, whereas the red circles represent the afflictions. *The Preventive Remedial Measures are intended to appease and tone down these afflictions in all these three Charts, the Muhurta Rasi Chart, the Navamsha DC, and the Turyamsha DC.*

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The Muhurta for Bhoomi Pooja falls in the sub-period of the strong FB (Functional Benefic) Lord Ve. Nevertheless, in view of the affliction to the sub-period Lord Ve, in the D9 DC(by Ra-Ke), and in the D4 DC(by all three FMs, Ra-Ke and the malefic Mo), it was very necessary to resort to the Preventive Remedial Measures, as an adequate protection against the afflictions in the Rasi Chart, the D9 DC and the D4 DC. These Remedial Measures were already sent out, but they are collected here again, for emphasizing the importance of actually performing them, prior to the Bhoomi Pooja, and with devotion, sincerity and Samkalpa.

Four Bhoomi Pooja Muhurtas Selected:

[1] BP M#1: Jan 16th, 2015, Friday, Vishakha Nakshatra, Krishna Ekadasi, Makara Lagna, strong Planets are Ve, Ma, Sa, strong Hs are IIH, IVH, XH. Excellent Navamsha DC, excellent Turyamsha DC. Muhurta Peak=[7:55am to 8:01am].

Weaknesses of the Muhurta: Me, as the Lord of the IXH, afflicted by Ra, from the IXH. Su, Ju and Mo are weak.

Another possibility for the Muhurta Peak=[7:16am to 7:26am].

[2] BP M#2: Feb21st, 2015, Saturday, [5:26am to 5:31am], Makara Lagna, Uttara Bhadrapada Nakshatra, Shukla Tritiya. Navamsha DC is OK, but Turyamsha DC Asdt H is afflicted by a malefic deb Ju, but this hardly matters, as the Ju and Mo sub-periods come very late in life. The Navamsha DC is good, except that in both the D9 DC and D4 DC, Ju is debilitated and weak. Strong Planets and Houses: Ve, Ma, Mo, Me, Sa.

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Sa-Me sub-period running. Su and Ju, two FMs are also strong. In fact, the Table of Planetary strengths is amazing.

[3]BP M #3: Jan 29th, 2015, Thursday, Shukla Dasami, Krittika Nakshatra. Makara Lagna, Strong Planets and Houses are Sa, Ma, Mo, Ve, Su and Ju. Me as Lord of the IXH is exactly afflicted by Ra. [7:31am to 7:37am]. Good D4 DC, afflicted D9 DC.

Sunrise in PPPP=6:41am.

Table of Planetary Strengths is amazing.

[4] BP M#4: Jan 30th, 2015, Friday, Shukla Ekadasi, Rohini Nakshatra,

Mo-Ve sub-period running. Ve, Ma, Sa, Mo, are strong Planets, even the Su and Ju are strong FMs. The Muhurta Peak=[7:18am to 7:21am].

D4 DC and D9 DC are excellent.

Weakness of the Muhurta= an afflicted Me, afflicted by the MMP, Su and by Ra. However in the Navamsha DC, Me is not afflicted by the Su. In fact, even though Me is afflicted by Ra and Ke in the Benefic House, it is also Blessed by the FBs, Ju, Ve, Ma, and Sa.

No Rahu Kaalam, Yama Gandham Doshas for this Muhurta.

Sunrise in PPPP=6:41am.

Table of Planetary Strengths is amazing.

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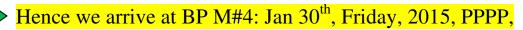
Relative Merits of these Four Muhurtas:

[1]BP M #1 is certainly weaker than the other Muhurtas, because the Mo, Su, Ju are weaker than in the other Muhurtas.

[2]BP M#2, may not be attractive for the asset holder, as it is further out in the future(Feb 21st).

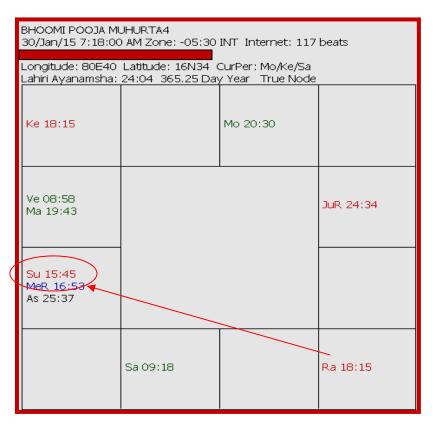
This leaves us with the two other Muhurtas, BP M#3 and BP M#4.

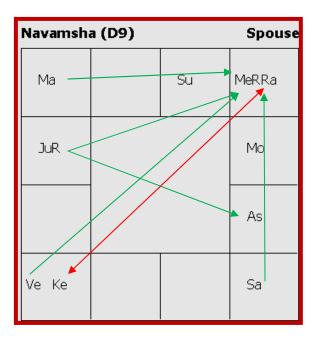
In so far as strong Planets are concerned, Muhurta #3 and Muhurta #4 have comparable merit. However, M#3 has an afflicted Navamsha DC, whereas, M#4 has an excellent Navamsha DC and excellent Turyamsha DC, so we may go for this Muhurta, even though the Muhurta Peak is only 3 Mts wide. In my experience, generally the Muhurta peaks vary from 3mts to some 6 mts and are rarely of longer duration. So all preliminary ritualistic operations will have to be performed before the Peak time.

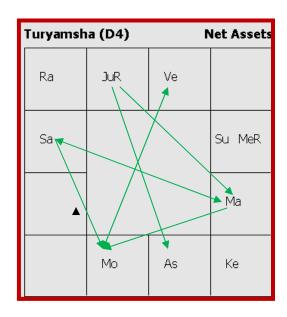


Rohini Nakshatra, Tithi=Shukla Ekadasi, Makara Lagna, Muhurta Peak falling close to Sunrise, within about half an hour[7:18am to 7:21am]. Excellent Navamsha DC and Turyamsha DC.

Strong Planets are Ve, Ma, Sa, Mo, Su, Ju and Ke(red colored Planets are strong FMs). Table of Planetary Strengths will be presented. The Houses, IIH, IVH, VIIH, XIIH, VIII are all strong, so this is a very powerful Muhurta. The one serious weakness is the affliction of Me, by the Malefic Su and by Ra.









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	Su	Мо	Ма	Ме	Ju	Ve	Sa	Ra	Ke
Combust				92					
Malefic House									
Debilitated									
Infancy									
Old Age									
Deb in Navamsha									
Weak Dispositor								Х	
Conj/Asp by FM				Х					
Afflicted MEP									

Sun Good Placement, Moon Good Placement,

Conjunct or Aspected by FB: Ma 84%,

Mars Good Placement,

Mercury Good Placement, Combust 92%,

Conjunct or Aspected by FM: Su 77%, Ra 72%,

Jupiter Good Placement, Venus Good Placement, Saturn Good Placement,

Rahu Good Placement, Weak Dispositor,

Ketu Good Placement,

In the above Table of Planetary Strengths, we see that Me alone is weak as the Lord of the IXH, being afflicted by the Malefic Su and Malefic Ra. However, in the more important Navamsha DC, Me is not badly afflicted, as it is also Blessed by four different FBs (Functional Benefic Planets). The above Table shows that this Muhurta #4 is actually very strong.

A Note on the Muhurta Peak: [7:18am to 7:21am].

Traditional Vedic Astrologers and Hindu priests, who do not know Jyotisha, give a Muhurta for such Bhoomi Poojas, of half an hr or of one hour duration. This goes against the basic principles of Muhurta

Jyotisha. The reason is that every minute the Mood of the Divine is changing, creating more benevolence in that Mood or more malevolence in that Mood. So we need to narrow down the Muhurta Peak, ideally making it just one Minute wide (as in human births). So this is what has also been done, a very precise fine tuning of the Muhurta, taking many many astrological variables into account.

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So clocks used for timing this Bhoomi Pooja must be synchronized with the IST, so that every second in the small 3-minutes Muhurta window is used in the most sacred manner. For example during this 3-mts, the *Samkalpa uccharana* can happen and *Aarti to Venkateshwara Balaji* can also happen, to the accompaniment of the chanting of *Sri Vishnu Sahasranamam*.

Preventive Remedial Measures, Recapitulated:

Preventive Remedial Measures in the one month prior to the commencement of Bhoomi Pooja:

[1] *Either* daily propitiatory charities for Ra and Ke Bhagavan[as suggested in the attached Doc], or three Ra-Ke Dosha Nivarana Poojas at Kaalahasti or at Kapilatirtham (Tirupathi), *Or* at any other Chandi Temple or Siva Temple in PPPP itself.

The Doc for the Ra-Ke Dosha Nivarana Pooja is also attached.

Reason: In the Rasi Chart [RC], there are no Ra-Ke afflictions, but in the Navamsha DC and in the Turyamsha DC(pertinent to asset development), Ra-Ke are causing an affliction to the Su, Mo and Ve, hence these preventive Remedial Measures are necessary.

[2] Monthly Abhishekas for Sri Lakshmi Narasimha Swami, on a fixed Wednesday or a fixed Thursday, for the months of Dec 2014, Jan 2015,

and Feb 2015. So two Abhishekas will precede the Bhoomi Pooja ceremony. One after the Bhoomi Pooja ceremony.

Reason: Me, ruling the VIIIHin the Rasi Chart of the Asset Holder and is the MMP [Most Malefic Planet] for the Aquarius Asdt, and natally afflicts Ma, and will also afflict Ve in Transit in the month of January. Doc attached.

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[3] Monthly Abhishekas for Kaalikambha, the 'Wrathful' form of the Divine Mother, the Deity corresponding to the Malefic Mo in the RC, and the Malefic Mo in the Turyamsha DC.

Reason: this Malefic Mo, afflicts the Su in the RC and the Su and Ve in the Turyamsha DC, and as we are beginning the construction in the Ve sub-period, we need the protection and the Grace coming from these Abhishekas (on a fixed Monday every month), at a Kaalikambhal Temple-to be done with devotion, sincerity and Samkalpa, till the construction is completed. Doc attached. Dec 2014, Jan 2015, prior to the Bhoomi Pooja ceremony, and then every month thereafter till the construction is completed.

||Ayur Arogya Aishvarya Siddhirastu, Sarvamangalani Bhavantu||

||Sarvamangala Praptirastu, Sampurna Anugraha Siddhirastu||

||Griha Lakshmi Kataksha Praptirastu||

||Aum Shanti Shanti Shantihi||

*Tithi, is a measure of how far away the Mo is from the Sun.

So Tithi= [Longitude of the Mo (M)-Longitude of the Sun(S)]/12°.

Yoga= The sum of the Nirayana Longitudes of the Sun and Mo is divided into 27 equal divisions, called Yogas. Thus Tithi and Yoga and two variables, which are more convenient that the Longitudes of the Mo and Su. Yoga(Y) = (S + M in Minutes)/800. If the Sum exceeds 360° , then subtract 360° .

** Karana is another suitable variable connected to the Longitudes of the Mo and the Su. Karana, K = (M-S)/6, etc.

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Muhurta given by the Vedic Astrologer:

Sri Sankara Bhagavadpada

