

Chart Analysis and Remedial Measures: MODEL:

29-Apr-92 2:26:00 AM Zone: 07:00 PDT Internet: 435 beats FREMONT, CA, USA Longitude: 121W59 Latitude: 37N33 CurPer: Me/Me/Su Lahiri Ayanamsha: 23:44 365.25 Day Year True Node			
Ma 01:14 Mo 05:18 Me 19:11	Ve 03:27 Su 15:33	Ke 08:22	
The Most Malefic Planet [MMP], Su Afflicts the IVH MEP & the XH. The IVH Lord, Ma, thus becomes weak, it is also debilitated in the Navamsa Div Chart. Sa is very strong . Note the weak and Afflicted IVH. Note also that the golden period of life ended with the 19 yr long Sa Dasa [Main Period], in July 2008. Thereafter the Me Dasa commenced. The accident happened in the Sa-Ju Sub-period.		JuR 10:53	As 16:47 Sa 24:02
Ra 08:22			

Navamsha (D9)	Spouse																
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Turyamsha (D4)	Net Assets																
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CAPTION: The main Capricorn Asdt Rasi Chart [“Horoscope” proper] and the Navamsa divisional [Div] Chart, D-9, and the Turiyamsa Div Chart, D-4[which is the *sanctum sanctorum* of the IVH of self and vehicles]- are shown. “As” means Ascendant or Lagna. Beside the “As” you see a certain “number”, namely [16° 47′]. This is the Most Effective Point [MEP]. You must imagine the existence of such a point [MEP] in each of the twelve houses [Hs], which occur around the central empty space. The H containing the “As” is the IH[first H]. Above it is the IIH [second H]. Below it is the XIIH [twelfth H]. Thus, the Hs must be counted in the clockwise direction. Pay close attention to the colors, which we explain further below.

Also, for the nine Planets, the foll notations are used. The **COLOR CODE FOLLOWS:**

Mo=Moon, Ma=Mars, Sa= Saturn, Ve=Venus, Me=Mercury.

These five Planets are the Functional Benefics [FBs]

Su=Sun, Ju=Jupiter, Ke=Ketu, and Ra=Rahu.

These four Planets are the Functional Malefics [FMs]

What is the meaning of these symbolic Charts?

Now follow closely the color conventions for the Planets **ALONE** used in the Charts and Tables [but not in the text]:

COLOR CODE [NOTE THAT THIS IS ONLY FOR THE PLANETS] USED IN THE SYSTEMS APPROACH TO HINDU ASTROLOGY [SA]:

Four Colors are used: {Green, Pink, Blue} and Red.

The {first three colors} are used for the FBs [Functional Benefic Planets],

while red alone refers to the FMs[Functional Malefic Planets]:

1. *Weak* FBs are alone shown in Pink color.
2. FMs, [whether *weak* or *strong*] are shown in Red color.
3. *Strong* FBs are alone shown in green color.

4. FB s, which are “too close” to the Su, also become *weak* [this is called, *weakness*, due to “Combustion”], so they are shown in blue color. When the Mo is “too close” to the Su, it is eclipsed and we have *Amavasya*, similarly, when other planets are “too close” to the Su, they suffer an “*Amavasya*”, which is called “Combustion”. There are no Planets in this Chart, which suffer from the weakness of Combustion.

 **Significance of the Most Effective Point[MEP]:**

In each of the twelve Hs, shown as boxes around the central empty square space, we must imagine an MEP to exist. The MEP [16°47′] is a highly sensitive point and any Benefic influence coming close to the MEP, serves to Bless that H,

whereas if any Malefic influence[such as Ra and Ke, or the other FMs for this chart] comes close to such an MEP, it will serve to “Afflict” that H leading to a denial of its Blessings.

➔ Notice the Rasi Chart on Pg 1. The Key factor in our understanding ABCD’s troubles is the placement of the Most Malefic Planet [MMP], the Su, almost on the MEP of the IVH of the emotional self and emotional well-being [This is shown as a spectacular red explosion, in the IVH of the Rasi Chart on Pg 1, to emphasize, the gravity of the Affliction]. In this position, the malefic Su, exactly Afflicts not only the IVH of the emotional self, but also the XH of the profession. As though to make matters worse, the IV lord Ma is weakly placed in the IIIH and suffers from an additional weakness, coming from its debilitation [deb] in the Navamsa Div Chart.

Thus the IVH of emotional well-being and inner contentment is weak, because of the Affliction to the IVH and the weakness of its lord. The Mo which is the significator of the IVH is also weakly placed in the IIIH and therefore is in no position to compensate for the lack of emotional stability, shown by the weakness of the IVH.

In the following sec we will learn the extraordinary significance of the strength of any Planet or H. In fact strength just means Grace of God for the sphere of any particular H. After learning the relevant Sutras on the strength of Planets, we will return to

this weakness of the IVH and study its consequences in the life of ABCD.

➔ Meaning of the Horoscope: "The Mood of God at the Time and Place of Birth":

Most importantly, the Horoscope represents:

"The Mood of God at the time and place of birth".

Note the salient features of this Mood of God:

1. This Mood contains the Blessings of God, as well as His Wrath.
2. So life is a mixture of *Sukha* [pleasure and fulfillment] and *Duhkha* [pain and denial of fulfillment].
3. The Mood of God at the time and place of birth has consequences for the whole of life.
4. The Remedial Measures, which are of two distinct types, modify the consequences of the Mood of God, whenever, the consequences of this Mood, are painful and difficult to bear. This is possible in many cases, to different degrees of course, because God is *Bhakthaparadhina* [dependent upon the devotee].

Functional Benefic Planets [FBs] and Functional Malefic Planets [FMs]:

The Blessings of God are represented by the Functional Benefic Planets [FBs], while the Wrath of God, comes through the

Functional Malefic Planets [FMs]. In the SA [The Systems Approach to Hindu Astrology, which I follow], for each Asdt, the FBs and FMs are clearly defined. Planets ruling the Malefic Hs: VIH, VIIH and XIIH are always the FMs, provided those houses have, what Astrologers call a MULATRIKONA SIGN [MTS]. Ra and Ke are always FMs. All the remaining Planets are the FBs.

MEP for this chart = $16^{\circ} 47'$. The Natal Moon is in the Nakshatra = Uttara Bhadrapada [in the Meena Rasi (Pisces Sign)]

The Significance of the Strengths & Weaknesses of Planets:

The full mystery of the Horoscope will unfold only in successive stages, so some patience and an enquiring approach are called for.

All problems in life are understood in astrology to be rooted in the weaknesses of various Planets or Houses and/or afflictions to Planets and Houses.



Fundamental Sutra
of Hindu Astrology.

Fundamental Principles[Sutras]:

Every person's chart has 'the Blessings of God', as well as 'the Wrath of God'. For some, the Blessings will be more, whereas for some, 'the Wrath' will be more and for the vast majority of people, both will be present in equal measure. *We will come to know which departments of ABCD's life are Blessed by God and in which departments of life he has to face His wrath.*

‘The Mood of God at the Time & Place of Birth’:

The Horoscope represents ‘the Mood of God at the time and place of birth’ [Sutra]. If this Mood is very Benevolent, the person is lucky, but, on the other hand, if the Mood of God is Malevolent, then, the individual will have a greater share of difficulties in life.

Firstly, ‘the Mood of God at the time and place of birth’ has got consequences for the whole of life.

Secondly, by performing the Remedial Measures, on a daily basis, with devotion and sincerity, the undesirable consequences of ‘the Mood of God at the time and place of birth’, may be nullified to a considerable extent, provided, the individual in question has a strong *Samkalpa* [determination and Intention] in his life.

The healing power of Astrology, comes in, precisely, in those situations and in the lives of those people, who have what are technically called ‘Afflictions’, which represent ‘the Wrath of God’. If they perform with devotion and sincerity, the prescribed Remedial Measures, they greatly increase their chances of overcoming all these obstacles in life and thereby secure fulfilment. *This is the real significance of the Remedial Measures. Astrology forewarns and forearms.*

Function of Hindu Astrology:

To understand the 'drama' God is playing in the field of our individual life, and to secure peace of mind and inner tranquility, as a result of this profound understanding-this is the fruit of Hindu astrology. This necessity is more pertinent to unhappy souls, rather than to happy ones.

'God' in Hindu Astrology:

'God' in Hindu Astrology is understood as the totality and presence of nine distinct Cosmic Life-Energies, some of which are Benefic to man and some of which are necessarily Malefic. In Hindu astrology, the Cosmic Beneficial Life- Energies of God, are brought into our lives, through the action of the Functional Benefic Planets [FBs], whereas, the Cosmic Malefic Life-Energies are brought into our life, through the action of the Functional Malefic Planets [FMs]. *The FBs bring in 'the Blessings of God', whereas the, the FMs bring in 'the Wrath of God'.*

These Nine distinct Cosmic Life-Energies, provide us with a time-tested 'model of God', in the field of human life. In Hindu astrology, the nine Cosmic Life-Energies correspond to the Shaktis of the Navagraha Devatas or the Navagrahas. These nine Navagraha Shaktis are to 'God', what the seven colours of the spectrum are to white light. In other words, the totality of these nine Cosmic Life-Energies, is 'God' in all His completeness. The particular model of God that Hindu astrology uses, just happens to have these nine Cosmic Life-Energies. This must be borne in

mind. As this model has been time-tested for millennia, 'Nine Life Energies' must not by any stretch of imagination, be imagined to be any kind of a limitation.



Contrariwise, in the field of Religion, you hear more about 'the Blessings of God', than about 'the Wrath of God'. In Hindu astrology, 'the Blessings and the Wrath of God', have more or less 'equal status'-and it is this which gives the invaluable clue to the understanding of many of life's great and tragic enigmas. Enigmas, which Religion and Spirituality can hardly resolve in all cases, but which Hindu astrology can profoundly illuminate.

Now, 'the Strengths of Planets' are the most important things to understand in Astrology, for the following Sutras, make this clear. 'Strength' means strength or power of the Cosmic Life Energies.

Sutra1: *The Horoscope of any individual shows: The Mood of God at the time of birth and at the place of birth. This Mood can either be dominantly 'Benefic' or dominantly 'Malefic' or, as happens in most cases, a mixture of the 'Benefic and Malefic'. The Mood of God at the time of birth and place of birth, has consequences for the whole of life.*

Sutra 2: *The Planets do not rule our lives, but it is only God who rules our lives. The Planets stand for the 'Blessings of God' in the various spheres of life, as also for the 'Wrath of God' in the various spheres of life. Such Planets which stand for the*

‘Blessings of God’ are called Functional Benefics [FBs] or Devas, while the Planets which represent the ‘Wrath of God’ are called Functional Malefics [FMs] or Asuras. Thus Planets are called in Hindu Astrology, for this very reason, ‘Navagrahas’, which are ‘amsas’ or aspects of God, standing for His Presence in the various spheres of life. Thus, while in Astronomy, Planets are truly the physical Planets, in Hindu Astrology, they have deeper significance, standing for ‘the Presence of God’ in the various spheres of human life.

Sutra 3: *Strong Planets stand for the abundance of God’s Grace in the sphere of life, over which they rule, whereas weak Planets show the possibility of ‘delay in the coming of God’s Grace’, while “Afflicted Planets or Afflicted Houses” stand for misfortunes and serious difficulties in life.*

‘Life-Structures’, ‘Afflictions’, ‘Delay and Denial’ Sutra:

Remember that the Devas or the FBs[Functional Benefics or the Cosmic Benefic Life-Energies] will build up the happiness-giving ‘life-structures’, whereas the FMs[Functional Malefics, or the Cosmic Malefic Life-Energies] or the Asuras will only break-down and destroy the ‘life-structures’, built up by the FBs.

‘Life-structures’ are the ‘structures’ in our life, which give us security and happiness. Examples of ‘life-structures’ are: a sound marital relationship, good children, good education, good

upbringing, good assets and properties, a house, good education, good job, good recognition and honour in society, good health, stable overseas residence, etc

→ **‘Afflictions’** : These occur, when a FM[Cosmic Malefic Life-Energy], is closely associated [within an orb of 5°] with a H MEP or another Planet. Then we say that H or Planet is ‘Afflicted’ by the FM or the Cosmic Malefic Life-Energy. *The IVH is Afflicted by the MMP, the Su, and the IVH lord Ma, has been shown to be weak. Because of this conspicuous weakness of the IVH of emotional contentment and emotional stability, ABCD had developed a poor sense of self and low self-worth & self-dignity. As the Malefic Su is a fiery Planet, it also accounts for his anger and aggression, in the midst of his emotional helplessness and emotional instability. More will be said about the consequences of this Affliction, in a later Sec which follows.* Hence Remedial Measures, for offsetting the Afflictions created by the FM, the Su are also called for.

A Model of An ‘Affliction’ & ‘Delay and ‘Denial’ Sutra:

The best way to understand an ‘Affliction’ is through the following model or analogy. Think of a soldier on the war-front, with a machine gun in hand and with orders to fire at the first sight of the enemy. If an ‘enemy’ were to wander into the line of fire, he is sure to receive the lethal shots from the soldier, for this is precisely, what the soldier is expected to do-it is simply his *swadharma* to do so and act in this violent manner. In this

analogy, the soldier with the machine gun in hand is the Functional Malefic Planet[FM] and remember, the FMs will only harm and Afflict, whenever any Planet or H is placed “in the line of their fire”, that is, when they form a close association with a FM Planet, within a close orb of 5°.

An Affliction may sometimes be desirable for the spiritual life, but in so far as normal mundane life is concerned, we may say that “Afflictions’ create only misfortunes and serious sufferings in life, whereas weaknesses of Planets will create ‘delay’ in the expected time of arrival of God’s Grace.

→ If the ‘delay’ is not attended to, through the resorting to the Remedial Measures, then the ‘delay’, which seemed harmless till a certain point in time, will ripen into an undesirable permanent ‘denial’.[This is ‘the delay and denial Sutra’ of the Systems Approach].

‘Afflictions’ in the Rasi Chart - are not Weaknesses:

It will be good to remember that while ‘Afflictions’ will create misfortunes and extreme hardships in life, the weaknesses of Planets will merely ‘delay the time of arrival of God’s Grace’, for the fructification of our various efforts in life. This sharp distinction between the ‘weaknesses’ of Planets and the ‘Afflictions’ must never be forgotten.

Remedial Measures are of Two Kinds, which are complementary to each other and unless both are simultaneously

adopted, a break-through will not appear in life, after the person has suffered a setback.:

- I. Strengthening of the weak FBs, through the Kavach.
- II. Nullification of the Afflictions, through daily propitiatory charities as well as through monthly special Poojas and Abhishekas.

The Remedial Measure for strengthening the weak FBs:

Such weak FBs in any chart are strengthened by means of a Kavach, which has to be worn, during an auspicious Muhurta. On the Kavach, the numerical Yantras of all the FB Planets, for that particular Asdt are engraved during an auspicious Muhurta and the Kavach is generally “soaked and charged” in a special environment of auspicious and favourable Mantric Energy and this charging of the Kavach is the responsibility of the Astrologer. This makes the Kavach auspicious and powerful, capable of bringing in Healing energies and Grace for the resolution of various problems in life. In this connection see in my Website: www.Hinduworldastrology.net, under the sub-title, ‘Contents’ and under the title ‘Kavach.’

In this case the Kavach will have to be empowered through the special chanting of Surya Mantras for strengthening the inner self.

Remedial Measure for appeasing the Affliction, created by the Malefic Su:

Service to one's father is the best way of nullifying this Affliction. After all, service to one's parents is an integral part of *Sanatana Dharma*. This can be in the form of serving food at the dining table to the father, and also the mother; making their beds, ironing their clothes, helping them in every possible way, so that, they are pleased and their hearts touched.

“If the IVH is influenced by the Su, the person will be independent, self-willed, detached and not emotionally sensitive. They will stay away from their home or turn it into a place of privacy and personal work.

“On a psychological level, the IVH shows how happy we are at home or in our emotional nature. It also relates to our capacity for rest and relaxation. It is the psychological house per se, and afflictions to this show emotional and mental disorders. It is probably the most sensitive of all the houses, and afflictions to it can be hard to overcome.” [Pandit Vamadeva Shastri in ‘Astrology of the Seers’, Pg 123].

More about Vani Sanjeev Suri:

1. The IVH is the house of ‘home-life’ as well as the ‘home of emotions’ or the self, of ABCD. So long as the Dasa of the *strong Sa* was running [Sa ruling the IIH is strongly placed in the Asdt H, making: (1) family cohesion, (2) wealth, and (3) status, his primary goals in life] things were all right. *But when Tr Sa entered the VIIIH, in July 2007, Tr Sa became weak,*

and also Afflicted in the VIIIH, by natal Ju and natal Ra, and these aggravated his disturbances, coming from the IVH. Tr Sa will remain in the VIIIH for 2.5 Yrs, that is it will linger here till Sept 2009.

3. The IVH, when Afflicted will make people not have a good feeling about themselves, they will be emotionally insecure, and will feel uneasy and troubled within themselves. *Such people will also have an unhappy home life, or as happens in some cases, they will have the strange aspiration to walk away from their home, or life circumstances will develop in such a way that they, will get separated from their home.*

I have seen many charts, in which the IVH is Afflicted, in just the same way. Such people, rather than being self-composed, and self-poised, *will get peace in life, only by emotionally depending upon others. So strong emotional support is necessary for such people and this is usually provided by the spouse or parents, or even friends.*

On the other hand, if, there is a Benefic Planet in the VH, the individual has the capacity to anchor to an *Ishtha Devata* [personal God], from which devotional bond, the individual will then secure the emotional fullness and emotional support, which he is has not been able to secure for himself, from the Grace, God has given him at the time and place of birth. I have seen a number of charts of devotees of my Master, who have such a

problem, and for these devotees, the devotional anchorage, and emotional bonding with the personal God or Master, is very essential, for having good emotional stability and emotional security in life.

4. One powerful Remedial Measure on the plane of learning and knowledge, which has the capacity to surmount this emotional inadequacy and emotional disturbance is what has been given to the world by the philosopher J Krishnamurti. His Remedy consists of watching *what is* [the goings on in consciousness] - without any attempt to correct, to judge, to modify, to change that *what is, howsoever ugly and abnormal it may be*. This is a profound Yoga in itself, and demands that we be utterly honest, and also that we discard our baggage of control, ideals - because, usually what we *do is to attempt to push out what is, and replace it with a socially more respectable what should be*. In the traditional path of struggle, ideals and conflict, it is considered beneficial to attempt to replace *the seemingly dangerous what is* with the, *socially respectable what should be*. Krishnamurti advocates a radically different solution to the problems of conflict, and sorrow, such as we see here. And that is to become aware of *what is* [the goings on in our consciousness, at any given time], without any attempt to change that. When this kind of a watching happens, the *what is*, undergoes a radical transformation, and the problem dissolves.

5. On the lower level of *Karma Kanda*[plane of action], I have also suggested the Remedial Measure of doing service to the father[the Afflicting Su in the Chart, signifies the father, husband, son, and any other authority figures in life, like even the Govt].
6. Our responsibility as parents or elders of ABCD, should be to first of all understand his disposition, what God has willed for him, what the Mood of God was, at the time and place of his birth-for all things good and bad happen in this world and in our life, depending upon what His Will and Mood was at the time and place of birth. We should not expect life to be a pleasure garden, where we will find no pain and no suffering. On the other hand, life as God has made it, is a mixture of pleasure and pain. **Because the soul's innate nature is Ananda or Bliss or Joy, it ever seeks the same in the field of life, and where it fails to find that pleasure, but meets with pain instead, it becomes dejected, because pain and sorrow are the exact opposite of its true inner nature. This must be clearly understood. It is a law which is universal and applies to one and all.** However, sorrow is good, in that, it will serve to terminate the ego or individuality. And Bliss or Ananda will shine only when the individuality has been renounced. So, the present difficulties are also in tune with the will of God.
7. Tr Sa is still in the Most Malefic VIIIH, and family cohesion might continue to suffer till Sept 2009, when Tr Sa will move

into the more fortunate IXH. If there is going to be another crisis like this, that should happen before Sept 2009. Tr Sa is currently at 21degrees in the VIIIH, and when Tr Sa approaches the position of Ju around 10degrees, we may expect some trouble, and disturbance in the family, the reputation of ABCD may suffer, his self will feel disturbed.

8. However, the good news is that once we have crossed Sept 2009, the next time Tr Sa becomes weak, will only be some 7.5 Yrs after Sept 2009. *At that time, once again, Tr Sa will enter another malefic H, namely the XIIH, and then too, for some 2.5 Yrs starting with 2017, we may expect some such trouble.*

9. *Note however, that if the suggested Remedial Measures are adopted, then the troubles may not even manifest and even if they manifest, they will be of much milder nature.*

10. *The personality of ABCD is essentially a sober one, one cantered on the family cohesion and welfare, wealth and status in society. So the family members must recognize that, these things are very important for him, and so must not consciously or unconsciously withdraw these elements from his life, for if they withdraw them, that is likely to cause serious disturbance in him.*

11. *I have listed all the personality traits [Blessings of God] that arise from having a strong Sa in the natal Chart. As he has such*

a strong Sa, he will have most of all these highly desirable and virtuous Saturnian traits.

Material from the Vedic Astrologers: Prof V K Choudhry & Pandit Vamadeva Shastri:

Blessings [Virtues] bestowed by a strong Saturn, and the standard Significations of Sa:

It is recognized in Vedic Astrology [VA] and also the SA [Systems Approach to Hindu Astrology] that Saturn acquires special qualities of spiritual excellence, when it occupies one of the three highly favourable signs:

Aquarius, which is its MulaTrikona Sign [MTS],

Capricorn, which is its Non-MTS,

Libra, which is its Exaltation Sign.

To know the intensity of its Blessings, in these and other Signs, we must use the SA criteria of strength of Planets.

Saturnian Blessings and virtues will diminish substantially, when Sa is placed in one of the malefic Hs: The VIH, the VIIIH and the XIIH, or placed in its sign of debilitation, namely in Aries. The Blessings of a strong Sa are the foll:

1. Concentration,
2. Meticulousness, and *an eye for detail* [an asset for research, as well as dependability],

3. Discipline,

4. Seriousness, A Genuine Spiritual Influence. *According to the Vedic Astrologer, James Braha : “Nearly, all those involved in serious New Age practices, religions and philosophies, have Saturn aspecting the Su, Asdt or Asdt Ruler.”*

5. Dedication to duty and responsibility,

6. Longevity of life,

7. Detachment and Renunciation,

8. Capacity to stand alone, to live alone-in Solitude,

9. Capacity and Love of Service,

10. Industriousness, Diligence,

11. Leadership of workers/commoners

12. Inclination for research and humanitarian and philosophical *thinking*, as Sa, rules an *Airy Sign, Aquarius*, and becomes exalted in *another Airy Sign Libra*.

13. Propensity for *Scientific Thinking*, as Sa also rules, the Sign Capricorn, which is made of the Earth-element [“Matter”].

14. Sa, covers stones, minerals, oils, found below the Earth.

15. Also covers Wooden articles, Roots, Mines and Minerals, Iron, Steel, Lead,.

16. Honesty,

17. Capacity and also inclination for Self-Knowledge, or Self-examination, or Introspection, for Aloneness,

18. Humility, and Patience, as Saturn, rules Servants, and Sadhakas in an Ashram,

19. Sincerity [*like Jupiter, which also gives Sincerity*],

20. A conservative approach, but a Practical one.

21. Constancy and Consistency,

22. Sobriety, as against frivolity and fickleness.

23. *Maturity and Saturnian Wisdom*, which is the result of absorbing the hard knocks of life, the assimilation of sufferings and transcending the same, through the ending of sufferings. [By contrast, *Jupiterean Wisdom is Philosophical and based in Intelligence, Saturnian, based on the experiential transcending of suffering.*]

23. When strong in the Asdt House, gives height.

24. Tamasic [this same *Gunatattva*, gives also the virtues of dependability, consistency, constancy, discipline, detachment, slowness, patience], and Vata [Airy] in nature.

25. Astringent Flavours,

26. Sense of Touch,

27. The Western Direction.

28. Black, Navy Blue, Bright Brown Colours,

29. Saturday,

30. Places, where, rather than the fullness of Life and its vibrancy, Death, and Poverty reigns, in one way or the other:

Dirty places, Slums, Gutters, Sewers, Garbage Heaps, Basements, Cellars, Mines, Graves and Cemeteries, Hermitages, Caves, Ashrams, Retreats, Neglected and dilapidated Houses and Temples, Melancholic places, Ruins,

Burial Grounds,

31. Death and disease,

32. Asceticism, Solitude, Separation, Sannyasis, Hermits, Monks, Ending of thought, as Sa, rules “*Sthira Vayuhu*”, the zodiacal sign most favourable for the “cessation of thought”, in the sense of Maharshi Patanjali’s “*Chitta Vritti Nirodaha*”. This may be called *psychological dying* in Krishnamurti’s sense, or the death of the ego.

33. All sorts of menial workers, farmers, gardeners, agricultural workers and construction workers, low-tech industry workers,

34. Obstacles, Humiliation, Sorrow, Constriction,

35. Bone joints, knees, part of the body between the knees and ankles.

12. Notice the Malefic Su's exact impact on the IVH and XH MEPs. As the XH is the H of public work, this sphere of his life is impacted upon by the Su as the Lord of the VIIIIH of mysticism, philosophy, spiritual life. This Affliction, therefore has the concomitant potential also to bring ABCD into prominence, in some way, with even a possible heterodox taint attached to his name. By his speaking or writing, he may be saying something very revolutionary and truthful, but something, which will also go against the values of a tradition bound society. As parents and elders, our responsibility is to help him to flower emotionally, intellectually, philosophically, morally. In doing this, we will help him to express himself clearly, and thereby come to terms with the mysterious inner self.

13. The Turyamsa Div Chart[D-4], displayed on Page 1, along with the Rasi Chart, shows an Asdt H, which is suffering multiple afflictions. As the Turyamsa Div Chart is the sanctum sanctorum of the IVH, the Affliction to the IVH MEP, caused by the MMP, the Su and its consequences, are seen to be deep-rooted, as the same trouble is also visible in the sanctum sanctorum of the IVH, namely in the Turyamsa Div Chart.

The Remedial Measures for offsetting the Affliction caused by Ra to the FM Planet, Ju and the Affliction that natal FM Planet, Ju will cause to all Planets transiting the VIIIIH, are given below:

Remedial Measure for the Affliction that Ju will Cause:

Every Thursday offer to Lord Vinayaka an Archana[at a Hindu Temple in your neighbourhood] or to Sri Sri Amma Bhagavan[Personal God], and make a donation to the priest there, who represents the Ju energy.

Or else, offer yellow coloured sweets [two Nos] to birds in your locality, every morning, knowing fully well that, you are actually making the offering to Guru Bhagavan, the Cosmic Malefic Life Energy, represented by the Planet Ju in the natal Chart of ABCD. He should make these offerings himself to the Cosmic Malefic Life Energy, represented by the FM Planet, Ju.

The offering must be made with devotion and sincerity. It has been well-known to the Sages of India, that through such Remedial Measures, the natal Afflictions, are greatly weakened and sometimes even nullified.

Remedial Measure for Appeasing the Affliction of Ra on Ju:

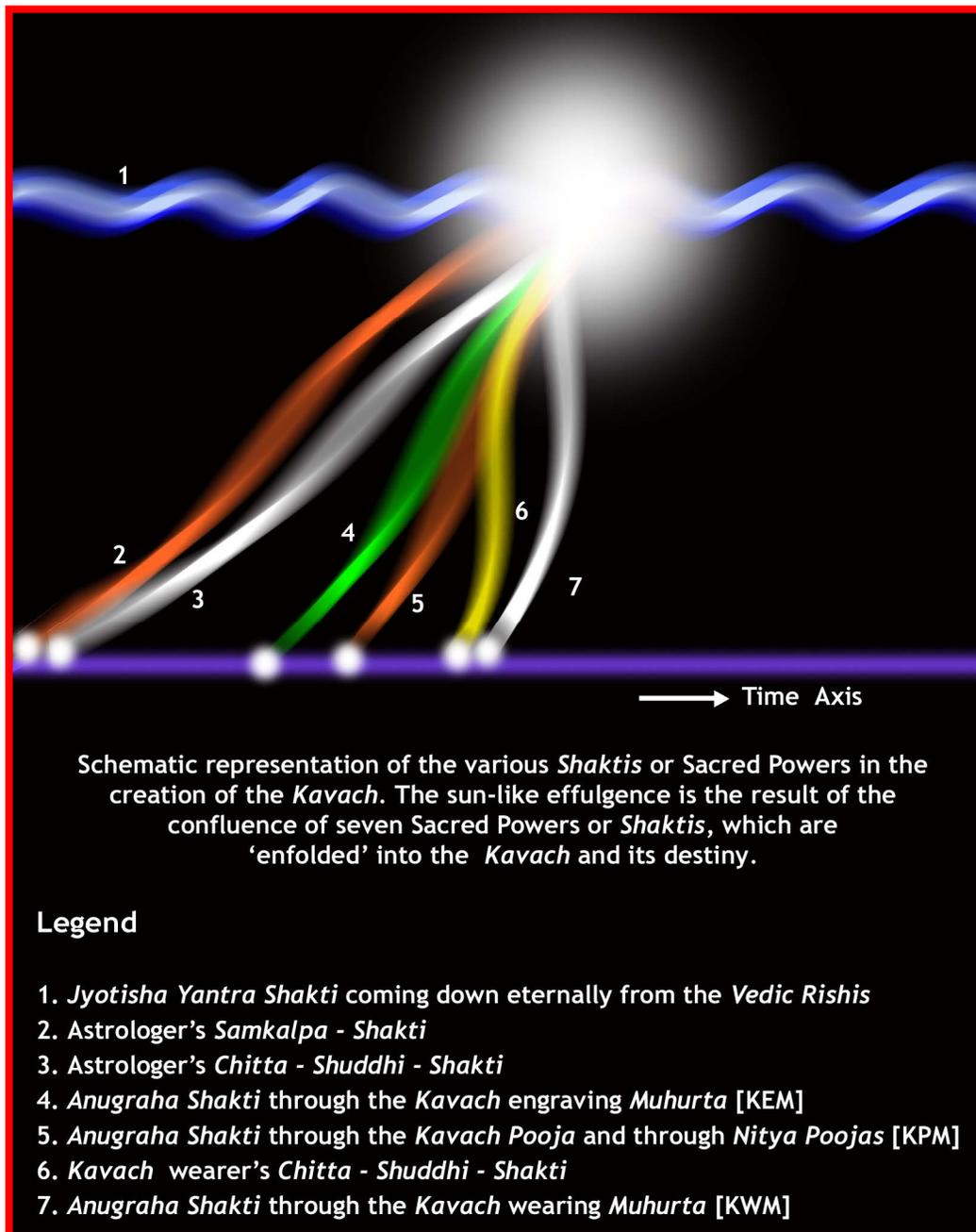
Devotion and sincerity, as well as a well-formulated, Samkalpa [Intention] are the keys to surmounting the obstacles in any fate. Let ten slices of bread be smeared with jam every morning and offered to Rahu Bhagavan, another Cosmic Malefic Life Energy, in the Chart of ABCD. *This Cosmic Malefic Life Energy, will have a tendency to create lust, disturb sleep, make ABCD a selfish miser, and also weaken his immune system.*

Progressively, as these Remedial Measures are adopted, for the

next one year, relief will be seen in all the difficult areas of life. *At the time of offering, devotion and sincerity have to be there, and the well-formulated Samkalpa of ABCD must be remembered. These symbolic ritualistic acts, will help us to express our Samkalpa [Intention] into action, send them forth into the world, like potent arrows of determination, and reap the harvest, for which the Samkalpa constitute the seeds. The significance of these ritualistic acts must be thoroughly understood.*

Remedial Measures for strengthening the weak Functional Benefic Planets [FBs] in the Chart:

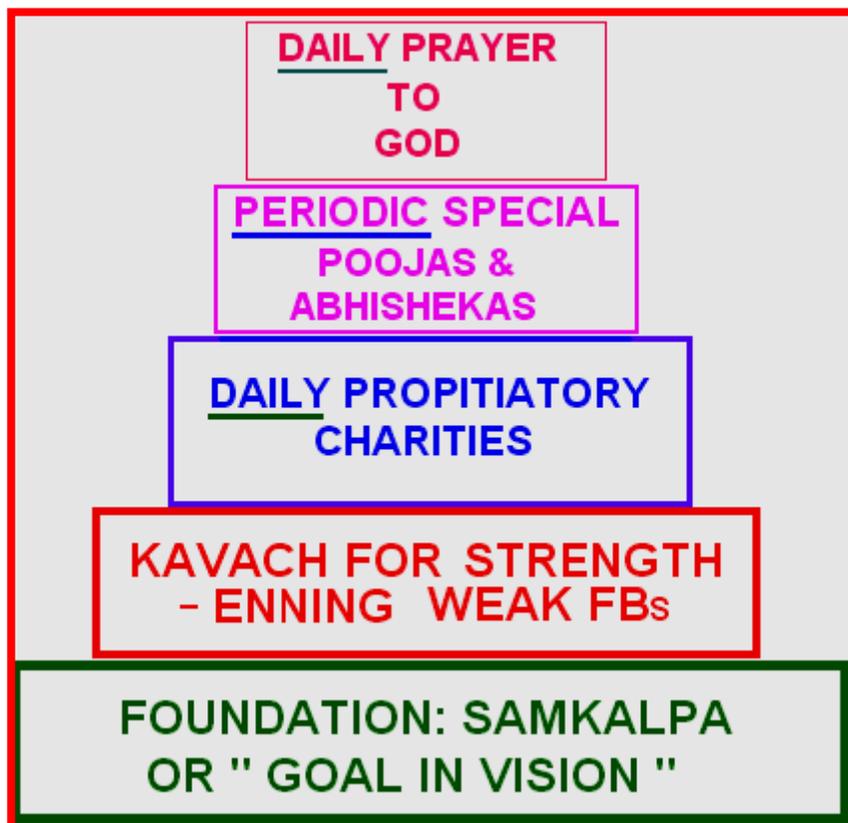
The FBs Mo, ruling the VIIH, the FB Ma ruling the IVH, the FB Ve ruling the XH, the FB Me ruling the IXH-all are weak, with the exception of Sa. These are strengthened by means of the Kavach, which is prepared in an auspicious way, by the infusion of mantra Shakti into it, during the engraving ceremony, and thereafter systematically on a daily basis. See the Figure which follows, in which all the ingredients which go into the Kavach are clearly explained. The Kavach has to be worn only during an auspicious Muhurta and once worn, the Kavach should not be removed.



Note: The Remedial Measures for strengthening the weak FBs, as well as the Remedial Measures for appeasing the Afflictions must be simultaneously adopted, if one is to secure a break through, after a setback has occurred in life.

The Importance of the Samkalpa in the Remedial Measures:

What we deeply wish for, what we deeply long for, becomes the Samkalpa. So, Samkalpas are usually 'dreams', which we do not examine rationally, carefully, to see if we can enlarge, and intensify the Samkalpa in some way so as to make it more potent. So, there is indeed a fundamental difference in an *unconscious Samkalpa* and a *well-formulated Samkalpa*. Samkalpas are more potent, than we think, so we are obliged to take the pains to learn about them and make them that much more focused-for our own welfare and happiness. See the figure below, which illustrates how the Samkalpa is the most foundational thing, underlying all Remedial measures. People who are vague, who have no Samkalpas need not seek any relief from the Remedial Measures.



Further Education:

Chaturvimsamsha (D24)		Education	
	JuR		
Sa Ra Ke			Ma
			As Su
	Mo	Me Ve	

The above Chaturvimsamsa Div Chart [D-24], which is the sanctum sanctorum of the IVH holds good potential for education, provided the obstructions to the same, **manifesting through the Malefic aspects of Ra and Ke are nullified through the recommended Remedial Measures.** As the Su rules the VIIIH in the Rasi Chart and as Ju rules the XIIH in the Rasi Chart, and as the VIIIH and the XIIH are other worldly Hs-Houses of philosophy, Mysticism, Yoga, Tantra, Mythology, Occult Studies, Moksha, even Mathematics, Vani is likely to be interested in these disciplines. He must be encouraged to pursue these disciplines. It is fortunate that he is in the US, where such

subjects can and studied and are offered by the Universities there.

An Emerald Pendant in Addition:

Currently the Me Dasa is running in his life, apart from the Kavach, Which I have recommended, I also recommend wearing an Emerald stone of Wt at least 6 Carats, as a pendant around her neck, during an auspicious Muhurta, after the same has been energized by me, for 40 days.

With these Remedial Measures, she should cope excellently with his education and also shine in the world in an original way.

I am suggesting to his parents that they think of two very important Sutras, which will help enormously in the recovery of their child:

“Who Looks outside dreams,

Who looks inside, awakes”.[Carl Jung]

“Enlightenment is not imagining figures of light,

But making the darkness consciousness.”[Carl Jung].

After Sept 2009, the time frame for Education becomes good.
